



# Report of Contributions and Expenditures For Political Action Committees

(Utah Code Section 20A-11-601)

|                      |                         |       |              |       |
|----------------------|-------------------------|-------|--------------|-------|
| Name of Organization |                         |       | Phone Number |       |
| AGPAC                |                         |       |              |       |
| Street Address       | Suite/Apartment/PO Box: | City  | State        | Zip   |
| 362 West Main        |                         | Delta | UT           | 84624 |
| Also known as        |                         |       |              |       |

| Type of Report<br>(Check the appropriate box)  |   |
|--|---|
| INTERIM REPORTS:   | YEAR-END REPORT:                                    |
| <input checked="" type="checkbox"/> August 31st  | <input type="checkbox"/> January 10th of every year |
| <input type="checkbox"/> Seven days before a General Election  |   |
| <div style="text-align: right;"><input type="checkbox"/> Yes<br/><input checked="" type="checkbox"/> No<br/>Is this report an amendment?</div> |   |

| Report Verification  |
|--|
| I, <u>Warren H. Peterson</u>   |
| Print Name of Treasurer or Financial Officer   |
| affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge. |
| <u>Warren H. Peterson</u>  |
| Signature of Treasurer or Financial Officer  |
| <u>10/27/2008</u>  |
| Date   |

|   |
|---|
| <p><b>To File this Form</b><br/>Mail or deliver to<br/>Lieutenant Governor's Office<br/>Utah State Capitol, Suite 220<br/>Salt Lake City, UT 84114-2325<br/>(801) 538 - 1133</p> <p><b>For More Information</b><br/>Contact the Lieutenant Governor's Office<br/>(801) 538 - 1041<br/>1-800-995-VOTE(8683)<br/>elections@utah.gov</p> |
|---|

| For Office Use Only                               |
|---|
| <input checked="" type="checkbox"/> Entered _____ |
| <input type="checkbox"/> Copied _____             |
|   |
| Date Received                                     |

|                                     |                |
|-------------------------------------|----------------|
| Page<br><b>2</b>                    | of<br><b>3</b> |
| Name of PAC<br><b>AGPAC</b>         |                |
| Date of Report<br><b>10/27/2008</b> |                |

## Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

| REPORTING PERIOD DETAILS        |  |                    |                   |
|---------------------------------|--|--------------------|-------------------|
| Report: <b>August 31st</b>      |  |                    |                   |
| Beginning Date: <b>1/1/2008</b> |  |                    |                   |
| Ending Date: <b>8/27/2008</b>   |  |                    |                   |
| Due Date: <b>9/2/2008</b>       |  |                    |                   |
| BALANCE SUMMARY                 |  |                    | YEAR<br>TO DATE   |
| <b>1</b>                        | Balance at Beginning of Reporting Period<br>(Refer to line 5 of last report) | <b>\$10,032.34</b> |                   |
| <b>2</b>                        | Total Contributions Received<br>(See Schedule A)                             | <b>\$7,000.00</b>  | <b>\$7,000.00</b> |
| <b>3</b>                        | Subtotal<br>(Add lines 1 & 2)  | <b>\$17,032.34</b> |                   |
| <b>4</b>                        | Total Expenditures Made<br>(See Schedule B)                                  | <b>\$0.00</b>      | <b>\$0.00</b>     |
| <b>5</b>                        | Ending Balance<br>(Subtract Line 3 from Line 4)                              | <b>\$17,032.34</b> |                   |

|                                     |                |
|-------------------------------------|----------------|
| Page<br><b>3</b>                    | of<br><b>3</b> |
| Name of PAC<br><b>AGPAC</b>         |                |
| Date of Report<br><b>10/27/2008</b> |                |

## Schedule A

### Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received                       | Name of Contributor               | Complete Mailing Address   | I | L | A | Contribution Amount |
|-------------------------------------|-----------------------------------|--|---|---|---|---------------------|
| 8/1/2008                            | Brown, Murphy                     | PO Box 856<br>Warsaw, UT 28398                                     |   |   |   | \$1,000.00          |
| 8/1/2008                            | Delta Egg Farm LLC                | 9246 North 4000 W<br>Delta, UT 84624                               |   |   |   | \$1,000.00          |
| 8/1/2008                            | MORONI FEED COMPANY               | P.O. BOX 368<br>MORONI, UT 84646-                                  |   |   |   | \$1,000.00          |
| 8/7/2008                            | Western AgCredit                  | 406 West South Jordan Parkway<br>#500<br>South Jordan, UT 84095    |   |   |   | \$1,000.00          |
| 8/14/2008                           | Utah Woolgrowers Assoc.           | 2402 West 4700 South<br>Roy, UT 84067                              |   |   |   | \$1,000.00          |
| 8/27/2008                           | INTERMOUNTAIN FARMERS ASSOCIATION | 1147 WEST 2100 SOUTH - P.O. BOX 30168<br>SALT LAKE CITY, UT 84130- |   |   |   | \$1,000.00          |
| 8/27/2008                           | Utah Dairymens Assoc.             | 1213 East 2100 South<br>Salt Lake City, UT 84130                   |   |   |   | \$1,000.00          |
| <b>SUB TOTAL FOR THIS PAGE</b>      |                                   |  |   |   |   | <b>\$7,000.00</b>   |
| <b>TOTAL CONTRIBUTIONS RECEIVED</b> |                                   |  |   |   |   | <b>\$7,000.00</b>   |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed